



**SUMMER ADVENTURE 2025  
SCHOLARSHIP APPLICATION**

**NOTE:** If your student is enrolled in the free or reduced lunch program, you do NOT have to complete this application. Simply submit your student's Eligibility Notification Letter from the SMMUSD Food Services Department with your Summer Adventure registration. If you need a copy of your student's letter, please contact Estella Mata in Food Services (310-450-8338 x70228; [emata@smmusd.org](mailto:emata@smmusd.org)).

**This application should be completed if you are applying for a scholarship and your student is NOT enrolled in the free or reduced lunch program.** Scholarship applications are reviewed by an independent scholarship committee.

Scholarship amounts vary, but the minimum amount is \$95. Once your scholarship application is reviewed, you will be notified of your final scholarship amount and any balance due.

Please complete, sign, and return this application along with all required documentation and a \$95.00 deposit for each child to:

Email: [scholarships@summer-adventure.org](mailto:scholarships@summer-adventure.org)

Mail or in person: Summer Adventure Main Office, 1717 4th Street, Santa Monica 90401

If you have already submitted your Summer Adventure registration online and paid your \$95 deposit, please check here .

We cannot grant any applications without documentation. Please note the types of supporting records needed for your application and be sure to include them.

**Scholarship applications close on May 23, 2025. The Scholarship Committee will not be able to review your application if it is late.**

Name(s) of children applying to attend the program:

- 1.
- 2.
- 3.
- 4.

Parent/guardian name(s):

Address:

City:

Zip Code:



**SECTION A: COMPLETE THIS SECTION IF ANY PERSON IN YOUR HOUSEHOLD RECEIVES FOOD STAMPS, AID TO FAMILIES WITH DEPENDENT CHILDREN (AFDC), OR PARTICIPATES IN THE FOOD DISTRIBUTION PROGRAM ON INDIAN RESERVATIONS (FDPIR)**

(1) Please list the name(s) of children for whom you receive food stamps, AFDC, or FDPIR:

Last name	First name	Age	School attending
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(2) Please write the food stamp, AFCD, or FDPIR case number:

Food Stamp case number	AFDC case number	FDPIR case number
_____	_____	_____

**SECTION B: COMPLETE THIS SECTION IF ANY OF THE CHILDREN APPLYING FOR REDUCED FEE ARE FOSTER CHILDREN**

If any of the children for whom you are applying are foster children, please provide the following information:

Child's last name	Child's first name	Child's personal income
_____	_____	_____
_____	_____	_____
_____	_____	_____

**SECTION C: COMPLETE THIS SECTION IF YOU DO NOT RECEIVE FREE OR REDUCED MEALS AND DO NOT FIT INTO EITHER CATEGORY (B) OR CATEGORY (C) ABOVE.**

Please provide the following information:

Names and ages of all children in the household:

Last name	First name	Age
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____



Names of all adults in your household:

Last name

First name

_____	_____
_____	_____
_____	_____

Total household income in 2024. The amount you state below must include all of the following: earnings from wages/salaries/tips, unemployment or workers' compensation, strike benefits, net income from self-owned business, assistance payments, alimony, child support, pensions, SSI (Social Security), retirement payments, disability benefits, interest/dividends, income from trusts/estates, income from investments, contributions from persons not living in the household, net royalties/annuities, net rental income, and any other income, whether or not it is taxable.

\$ \_\_\_\_\_

Please attach a copy of your complete 2024 federal income tax return, including all schedules. If you have not yet filed your return, send a copy of the 2023 extension application and a copy of your complete 2023 federal income tax return.

Please estimate your total income for 2025:

\$ \_\_\_\_\_

**SECTION E: SIGNATURE(S) OF PARENT(S)/GUARDIAN(S)**

**Please read the following notice, sign the application, and send it to the address at the top of Page 1.**

I certify that all of the above information is true and correct and that I have reported all income. I understand that the Scholarship Committee may verify this information or ask me for further information.

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of person completing this form